AUCTION

MORTGAGEE'S SALE OF REAL ESTATE

Cape Style Home on .10 +/- acre of land Monday, November 10th, 2014 at 11 a.m.

153 South Main Street - Seabrook, NH
TO BE SOLD "AS IS"



Assessed Value: \$126,600

Legal Reference: 4667/2194

Terms of Sale: \$10,000.00 in cash or certified check

For more information visit:

mcinnisauctions.com

978-388-0400



76 MAIN STREET
AMESBURY, MA 01913

MA Lic#770 NH Lic# 2182

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Assessors Card

Mortgagee's Notice of Sale of Real Estate

Memorandum of Sale
(To Follow)

Billing Statement - Town of Seabrook

AUCTION

153 SOUTH MAIN ST-SEABROOK, NH AUCTION DATE: NOVEMBER 10 AT 11 A.M.

AUCTIONEERS DISCLAIMER

THE INFORMATION SET FORTH IN THIS PACKET IS BELIEVED TO BE CORRECT.

HOWEVER, THE MORTGAGEE OF THIS PROPERTY AND JOHN MCINNIS

AUCTIONEERS MAKE NO WARRANTIES OR GUARANTEES

AS TO THE ACCURACY OF THIS INFORMATION.

BUYER SHALL RELY ENTIRELY ON THEIR OWN INFORMATION, JUDGEMENT

AND INSPECTION OF THE PROPERTY AND RECORDS. THIS PROPERTY IS TO BE

SOLD ON AN AS IS, WHERE IS BASIS, WITH ALL FAULTS

THE AUCTIONEER HEREBY DISCLOSES HE/SHE IS ACTING SOLELY AS AN AGENT FOR THE MORTGAGEE'IN THE MARKETING, NEGOTIATIONS AND SALE OF THIS PROPERTY. THE PURCHASER(S) AGREE THAT THE MORTGAGEE AND AUCTIONEER MAKE NO WARRANTIES OF ANY KIND.

THE AUCTIONEER HEREBY DISCLOSES HE/SHE IS ACTING SOLELY AS AN AGENT FOR THE MORTGAGEE'IN THE MARKETING, NEGOTIATIONS AND SALE OF THIS PROPERTY. THE PURCHASER(S) AGREE THAT THE MORTGAGEE AND AUCTIONEER MAKE NO WARRANTIES OF ANY KIND

John Mcinnis Auctioneers

Estates Auctions Real Estate Appraisals

76 Main Street - Amesbury, Massachusetts 01913 Phone 978.388.0400 - - Fax 978.388.8863

Dear Prospective Bidder,

Thank you for your inquiry on our upcoming Mortgagee's Sale of Real Estate Auction to be held on Monday, November 10th at 11 a.m.

John McInnis Auctioneers has been hired by the Newburyport Five Cents Savings Bank and their attorney Ganz Law Office of Seabrook, NH to offer this property at public foreclosure auction. The property will be sold "As. Is"

To be eligible to bid, at the time of registration you must present a \$10,000.00 deposit in a bank or certified check.

This property information packet has been assembled for your convenience.

Our staff is readily available to assist you with any questions you may have regarding the property or the auction process.

Thank you again for your interest in this property and we look forward to seeing you on the day of the auction. Registration will take place one hour prior to the auction.

Additional terms to be announced at the time of sale.

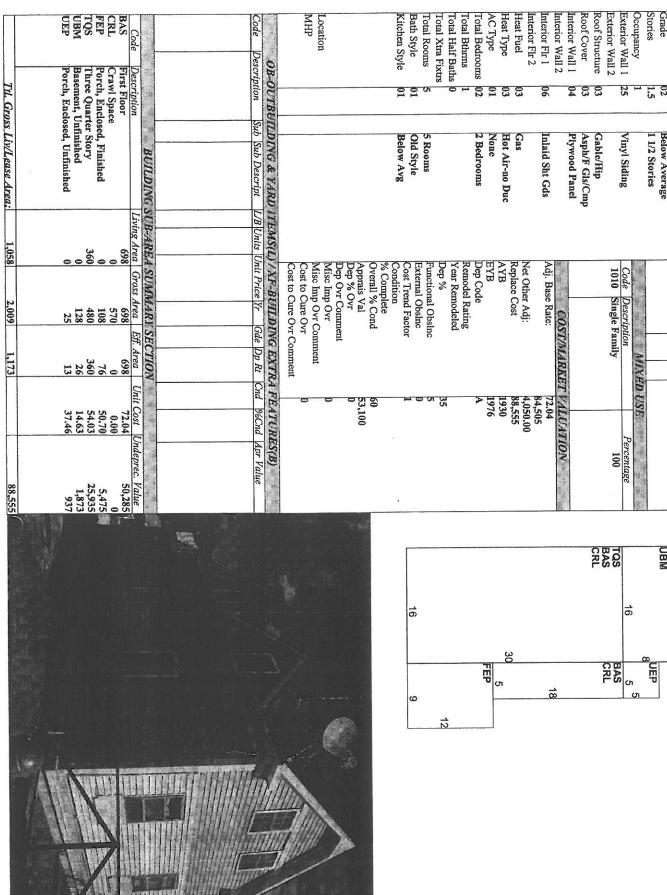
Sincerely, John P. McInnis

John McInnis Auctioneers

DIAMANTAKOU GIORGIA KARIOFILIS DIMITRIOS & KARIOFILIS DIMITRIOS RANDALL VERA SEABROOK, NH 03874 Additional Owners: CURRENT OF VER Vision ID: 2747 Property Location: 153 SOUTH MAIN ST 8/11 SOME MISSING SIDING PO BOX 1585 NO CENTRAL HEAT= FUNC WHITE TRAP DOOR UBM ONLY-ACCESSABLE BY 2013-38 03-108 Year Permit ID Code 1010 NBHD/ SUB S1/A Single Family IA Туре RECORD OF OWNERSH 03/07/2013 05/27/2003 Use Description Description EXEMPTIONS OB RE NBHD NAME **RES** Total Card Land Units: Remodel Outbuilding Type # Bldgs # Res Unit Other ID: GIS ID: 16-30-0 Com Unit Frontage TOPO. Account #16030000 ASSESSING NEIGHBORHOOD Depth BUILDING PERMIT RECORD 1 1 9 Amount STREET INDEX NAME 4667/2194 4344/0457 4006/0609 1479/0372 **VOL/PAGE** UTILITIES 4,370 0.10 Units STIPPLE WENT AL DATA MOTES Amount AC SF Code 2,000 SALE DATE q/u 300 STRT/ROAD LOCATION Description Parcel Total Land Area: 0.1 AC Price MAP ID: 16/30/// Unit 06/13/2006 08/11/2004 04/21/2003 Res Mail Lbl YES # Ind Unit Insp. Date 03/17/2014 07/21/2004 Trust Precinct Life Estate 18.68 1.0000 ASSOC PID# Factor LAND LINE VALUATION SECTION 000 TRACING OTHER ASSESSMENTS C 3/4 un 100 100 Bldg #: Disc 1.0000 SALE PRICE V.C. Acre Number 04/01/2014 08/01/2003 Factor Date Comp. 135,000 1.00 1 of 1 S Idx 844 40 Amount Comments
NEW RAILINGS
6' FENCE AROUND EN 2013 2013 RESIDNTL RES LAND Description Sec #: BATCH Bldg Name: S.L Adj. 1010 Code otal: Comm. Int 1 of Assessed Value Notes-CURRENT ASSESSMENT
Code Appraised Value Net Total Appraised Parcel Value Special Land Value Appraised Land Value (Bldg) Appraised OB (L) Value (Bldg) Appraised XF (B) Value (Bldg) Appraised Bldg. Value (Card) Adjustment: Total Appraised Parcel Value Valuation Method: Adj This signature acknowledges a visit by a Data Collector or Assessor 03/17/2014 03/29/2013 08/18/2011 09/15/2010 08/18/2009 53,100 2012 73,500 2012 1010 PREVIOUS ASSESSMENTS (HISTORY) Card Total Rec Y/N 1010 Code 0.000 Total: Cond APPRAISED VALUE SUMMARY CU 9 Type 04 03 53,100 73,500 126,600 VISITY CHANGE Assessed Value Special Pricing Assessed 53,1002011 1010 73,5002011 1010 26,600 SEGES Print Date: 10/16/2014 12:19 Value State Use: 1010 126,600 53,100 73,500 Total Land Value: SU 315 LSTORY Adj. Unit Price BP Pickup
BP Pickup
Field Review
STAT UPDATE
STAT UPDATE SEABROOK, NH 16.81 Purpose/Result Assessed 2234 Land Value 126,600 126,600 126,600 53,100 73,500 73,500 53,100 73,500 73,500

Property Location: 153 SOUTH MAIN ST Stories Grade Model Vision ID: 2747 Roof Cover Roof Structure Exterior Wall 2 Exterior Wall Occupancy Heat Type Interior Flr 1 Interior Wall 1 nterior Flr 2 nterior Wall 2 leat Fuel Element CONSTRUCTION DETAIL 90 2 2 2 01 02 1.5 Cd. | Ch. Description Asph/F Gls/Cmp Below Average Residential Conventional None Hot Air-no Duc Plywood Panel Vinyl Siding Gable/Hip nlaid Sht Gds 1/2 Stories Account #16030000 Adj. Base Rate: AYB Replace Cost Vet Other Adj: 1010 CONSTRUCTION DETAIL (CONTINUED)

Element | Ca. | Ch. | Description Single Family COST/MARKET VALUATION MIXED USE MAP ID: 16/30/// 84,505 4,050.00 88,555 1930 Percentage 100 Bldg #: 1 of 1 BAS BAS CRL Sec #: Bldg Name: 1 of 16 BAS UEP Card S 8 of Print Date: 10/16/2014 12:19 State Use: 1010



THE RESERVE OF THE PARTY OF THE

NOTICE OF FORECLOSURE SALE

By virtue of the Power of Sale contained in a certain Mortgage given by Dimitrios Kariofilis dated May 24, 2004 and recorded in the Rockingham County Registry of Deeds at Book 4300, Page 2890, (the "Mortgage") which mortgage was given to Newburyport Five Cents Savings Bank in execution of said power and for breach of the conditions of said Mortgage, and for the purposes of foreclosing the same, Newburyport Five Cents Savings Bank will sell at

PUBLIC AUCTION

on Monday, November 10, 2014 at 11:00 A.M. in Seabrook, County of Rockingham, State of New Hampshire, premises situated at 153 South Main Street, Seabrook, Rockingham County, New Hampshire which are described in the Mortgage and which may be currently described as follows (the "Mortgage Premises"):

A certain tract of land with the buildings thereon, situate in said Seabrook bounded and described as follows, to wit:

Starting at a stake and stone at the Southeast corner of land now or formerly of Annie L. Dow; thence running Northerly by said Dow land One Hundred Fifteen (115) feet to a stake; thence Easterly by land now or formerly of Asa Beckman Thirty-eight (38) feet to a stake; thence Southerly by said Beckman land One Hundred Fifteen (115) feet to the highway leading to Seabrook Beach; and thence Westerly by said highway thirty-eight (38) feet to the point of beginning

The original Mortgage may be examined by any interested person at the law office of Mary Keohan Ganz, 779 Lafayette Road, Seabrook, New Hampshire 03874.

The sale will take place at the mortgaged premises.

To the Mortgagor or any other person claiming a lien or other encumbrance upon the Mortgage Premises: You are hereby notified that you have a right to petition the superior court for the county in which the Mortgage Premises are situated, with service upon the Mortgagee, and upon such bond as the court may require, to enjoin the scheduled foreclosure sale.

Said Mortgage Premises will be sold subject to all unpaid taxes, betterments, assessments, claims, water bills, mortgages, and all other liens entitled to precedence over said Mortgage, including the right of redemption available to the Internal Revenue Service pursuant to Federal Tax laws and all restrictions and encumbrances of record prior to said mortgage, if any there be.

Terms: Ten Thousand Dollars (\$10,000.00) must be paid as a deposit by the successful bidder for the Mortgage Premises in cash or by certified check at the time of sale. The balance of the purchase price must be paid in full by the successful bidder in cash or certified check on or before the thirtieth (30th) day after the date of the foreclosure sale. If the successful bidder fails to complete the purchase of the Mortgage Premises, the mortgagee reserves the right to retain the deposit in full as liquidated damages as a result of the bidder's failure to perform. The successful bidder shall pay the full transfer tax stamps on the foreclosure deed.

As an additional condition and term of the sale, in the event the successful bidder refuses to sign the Foreclosure Sales Agreement or fails to complete the purchase in accordance with the terms and conditions of said foreclosure sale, the holder of the mortgage reserves the right to sell the mortgaged premises to the next highest bidder ("Second Bidder") and to accept all bids upon the condition that the Second Bidder shall deposit with mortgagee's attorney the amount of the required deposit as set forth herein within three (3) business days after written notice of default of the previous highest bidder. Upon deposit of the earnest money by Second Bidder, Second Bidder shall become Purchaser for purposes of the foregoing paragraphs and completion of the sale.

Right to Amend: The mortgagee reserves the right to (I) continue the foreclosure sale to such subsequent date or dates as the mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgage Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgage Premises, (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale, and such change(s) or amendment(s) shall be binding on all bidders.

Warranties: Except for warranties arising by operation of law, the conveyance of the Mortgage Premises will be made by the mortgagee and accepted by the successful bidder therefor without any other express or implied representations or warranties whatsoever.

For further information regarding the Mortgaged Premises and terms of the foreclosure sale, please contact McInnis Auctioneers, 76 Main St, Amesbury, MA 01913, Tel: (978) 388-0400.

Newburyport Five Cents Saving Bank By its attorney,

Dated: October 10, 2014

Alar H. Ganz, Esq.
GANZ LAW OFFICE
779 Lafayette Road, PO Box 238

Seabrook, NH 03874-0238

(603) 474-2737 NH Bar #8783 Run: 10/14/14 12:51PM Owner Billing Statement TOWN OF SEABROOK OCT 1 5 2014 PO BOX 476 SEABROOK, NH 03874 GANZ LAW OFFICE SEAERTON, NH. 11887

DIAMANTAKOU GIORGIA PO BOX 1585 SEABROOK, NH 03874

Summary of Account by Owner Interest Calculated as of: 10/10/2014

Page:

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1

	Date Act	ivity Chi	k#		Amou	int	Cos	ts	Penattie	s	Interest	Rate	Per Diem	Tota
fap Lot: 16-30					PID:2747				Location: 153 SOUTH MAIN ST					
Г	Current Asse	ssments —												
l	Land:	73,500.00	Bldg:	5	3,100.00	CU:			0.00	Other:		0.00	Total:	126,600.00
	Year: 2012	Total Ass	essment:		0.0	0	Exem	nption	s:			Credits:		
	Land:	0.00	CU:		0.0	0								
2	Bldg:	0.00	Other:		0.0	0								
Bill#	85981	Date: 4/30/2013		Due:	ie: 4/30/2013		rear: 2	2012	Type: LIEN		Original Amnt:		2,000.0	
5/	/07/2013 M od	lificati			0.0	00	-10.4	‡1	0.00	0	0.00	-		-10.4
			Balance I	Due:	2,000.0	06	10.4	1 1	0.00	0	520.77	18.00	0.9863	2,531.
	Year: 2013 Total		essment:		0.00		Exemptions		is:		Credits:			
	Land:	0.00	CU:		0.0	0								
	Bldg:	0.00	Other:		0.0	0								
Bill#	Bill # 94707 Date: 4/28/2014			Due:	e: 4/28/2014 Year:			2013	Type:	LIEN	Original Amnt:			2,100.7
5/	5/07/2014 Modificati				0.0	00	-8.8	35	0.00	0	0.00			-8.8-
6/11/2014 Modificati				0.0	00	-17.0	7.00 0)	0.00			-17.0	
			Balance [Due:	2,100.7	77	25.8	35	0.00)	170.94	18.00	1.0360	2,297.
Year: 2014 Total Assessment:					126,600.0	Exemptions:			Credits:					
	Land:	73,500.00	CU:		0.0	0								
	Bldg:	53,100.00	Other:		0.0	0								
Bill#	96851	Date: 5	/16/2014	Due:	7/01/2014	Y	/ear: 2	2014	Type:	TAX1		Origina	l Amnt:	967.0
			Balance I	Due:	967.0	00	0.0	00	0.00	D	32.11	12.00	0.3179	999.1
otals Pa	rcel - 16-30	· · · · · · · · · · · · · · · · · · ·			5,067.8	33	36.2	26	0.00	0	723.82		2.3402	5,827.9
					2000 BUSH 7								30 F - 15 - 11 (19) (10) - 64 - 27	

(603)474-9881